



# 2018 ANNUAL AWARDS NOMINATION FORM

## NOMINATING INSTRUCTIONS

Carefully read the eligibility and judging criteria for all award categories. Describe on a separate sheet of paper how the nominee has distinguished himself/herself/itself with respect to both service and achievement based on the judging criteria listed for the award category used. The committee highly encourages supplemental items be included in the nomination packet to ensure the selection is based on valid and worthwhile information. Please limit to a maximum of five 8 1/2" X 11" pieces. Information may include newspaper articles, letters of endorsement from city officials, friends, etc., citations for service and achievement or photos. Attach additional information to this nomination form. Information submitted will become property of the Lake Area Chamber of Commerce.

### AWARD CATEGORIES

*Distinguished Citizen*

*Young Professional of the Year*

*Small Business of the Year*

*Large Business of the Year*

*Non-Profit of the Year*

### **AWARDS PRESENTATION - Thursday, October 25**

Awards for all categories will be presented at the Annual Fall Celebration Dinner  
Thursday, October 25 at Lodge of Four Seasons

### **DEADLINE - Friday, September 14**

Submit all nominations to the Lake Area Chamber - PO Box 1570, Lake Ozark, MO 65049, fax to (573)964-1010 or email to [chelsea@lakeareachamber.com](mailto:chelsea@lakeareachamber.com) - by 5 pm Friday, September 14. For additional information or to make reservations to the Annual Fall Celebration Dinner, contact (573) 964-1008.

#### **Person or Group Submitting Nomination:**

Contact Person: \_\_\_\_\_  
Company or Group: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

#### **Nominee:**

Name: \_\_\_\_\_ Award Category: \_\_\_\_\_  
Company or Group: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_